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DISTRIBUTION  
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DRAFTERS\_NAME  
:TERRY LOWRY, BUS OPS SPEC  
DRAFTERS\_OFFICE  
:SVICO, 7-2353  
RELEASERS\_NAME  
:ROSEMARY NORMAN, COL, SVI  
SPECIAL\_INSTRUCTIONS  
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SUBJ: 2001 AIR FORCE CLUB MEMBERSHIP SCHOLARSHIP PROGRAM (SUSP: 15  
JUL 01 (NOMINATIONS DUE TO BASE) AND 10 AUG 01 (BASE WINNERS ARRIVE  
AT HQ AFSVA))

1. AIR FORCE SERVICES IS CONDUCTING THE FIFTH ANNUAL CLUB MEMBERSHIP  
SCHOLARSHIP PROGRAM. CURRENT CLUB MEMBERS MAY SPONSOR THEMSELVES,  
SPOUSES, CHILDREN, STEP-CHILDREN, OR GRANDCHILDREN. NOMINEES MUST  
HAVE BEEN ACCEPTED BY OR ENROLLED IN AN ACCREDITED COLLEGE OR  
UNIVERSITY AS A PART-TIME OR FULL-TIME STUDENT FOR ENTRY DURING THE

FALL 2001 TERM. STUDENT ENROLLMENT STATUS MAY INVOLVE EITHER UNDERGRADUATE OR GRADUATE CURRICULA. THREE SCHOLARSHIPS WILL BE AWARDED; FIRST PRIZE OF \$5,000, SECOND OF \$3,000, AND THIRD OF \$2,000. THESE SCHOLARSHIP PRIZES ARE MADE POSSIBLE THROUGH COMMERCIAL SPONSORSHIP PROVIDED BY FIRST USA BANK, WILMINGTON DE (NO FEDERAL ENDORSEMENT OF SPONSOR INTENDED).

2. NOMINATIONS MUST INCLUDE: SPONSOR'S NAME, LAST TWELVE DIGITS OF THEIR CLUB MEMBERSHIP CARD NUMBER, BASE, CLUB NAME, AND THE NOMINEE'S FULL NAME, COMPLETE MAILING ADDRESS, AND PHONE NUMBER. IF THE NOMINEE IS SOMEONE OTHER THAN THE CLUB MEMBER, STATE HIS OR HER RELATIONSHIP TO THE MEMBER. NOMINEES MUST ALSO PROVIDE AN ESSAY OF 500 WORDS OR LESS, ON THE FOLLOWING TOPIC: AIR FORCE CLUBS--THE VALUE AND REWARDS OF MEMBERSHIP.

3. NOMINEES MUST ALSO PROVIDE A SINGLE-PAGE SUMMARY OF THEIR LONG-TERM CAREER/LIFE GOALS AND PREVIOUS ACCOMPLISHMENTS. THE SUMMARY MAY INCLUDE CIVIC, ATHLETIC, AND ACADEMIC AWARDS AND ACCOMPLISHMENTS. ALL NOMINATIONS SHOULD BE SUBMITTED TO THE BASE SERVICES COMMANDER/DIRECTOR BY 15 JUL 01. EACH BASE SERVICES COMMANDER/DIRECTOR MAY SUBMIT NO MORE THAN TWO SCHOLARSHIP NOMINATIONS FOR THEIR BASE. SUBMIT ALL NOMINATIONS ON STANDARD WHITE BOND PAPER, WITH ONE-INCH MARGINS. THE ESSAY SHOULD BE TYPED IN 12-POINT ARIEL, TIMES NEW ROMAN, OR EQUIVALENT.

4. BASE SERVICES COMMANDERS/DIRECTORS SHOULD MAIL THEIR SELECTED SCHOLARSHIP NOMINATIONS TO HQ AFSVA/SVICO, 10100 REUNION PLACE, STE 501, SAN ANTONIO TX 78216-4138, ATTN: SCHOLARSHIPS/MR. TERRY LOWRY (DSN: 487-6312/2353) TO ARRIVE NOT LATER THAN 10 AUG 01. NOMINATIONS ARRIVING AFTER 10 AUG 01 WILL BE RETURNED WITHOUT ACTION. FINAL SCHOLARSHIP AWARDS FOR THE 2001-2002 SCHOOL YEAR WILL BE ANNOUNCED BY 1 OCT 01. ALL BASES AND NOMINEES WILL BE ADVISED OF SCHOLARSHIP SELECTIONS/NONSELECTIONS. FOR MORE INFORMATION, PLEASE SEE THE AIR FORCE SERVICES WEB SITE AT [HTTP://WWW-P.AFSV.AF.MIL](http://WWW-P.AFSV.AF.MIL).

5. PLEASE PUBLICIZE THESE SCHOLARSHIP OPPORTUNITIES AS WIDELY AS POSSIBLE AT YOUR INSTALLATION. BECAUSE OF THE INFORMATION REQUESTED, THE FOLLOWING PRIVACY ACT STATEMENT SHOULD BE PROVIDED TO EACH INDIVIDUAL PREPARING A NOMINATION (IAW AFI 37-132, AIR FORCE PRIVACY ACT PROGRAM). AUTHORITY: 10 U.S.C. 8013. PURPOSE AND ROUTINE USES: THE INFORMATION WILL BE USED TO DETERMINE AND PUBLICIZE SCHOLARSHIP WINNERS. DISCLOSURE: FAILURE TO PROVIDE THE REQUIRED INFORMATION WILL RESULT IN DISQUALIFICATION OF THE NOMINATIONS INVOLVED.

6. WE ENCOURAGE CLUB MEMBERS TO TAKE ADVANTAGE OF THIS SPECIAL SCHOLARSHIP OPPORTUNITY. WE LOOK FORWARD TO RECEIVING SCHOLARSHIP NOMINATIONS FROM EACH AIR FORCE INSTALLATION. CLUB MEMBERSHIP PAYS!